

**CONSTRUCTION NOTES:**

STEEL FRAME VENEER CONSTRUCTION, STANDARD FACE BRICKS (STRETCHER BOND) WITH RAKED MORTAR JOINTS.

ALL MASONRY CONSTRUCTION IN ACCORDANCE WITH SA MASONRY CODE AS 3700.

TERMITE TREATMENT IN ACCORDANCE WITH BCA SPECIFIED AS 3660.1.

FIBRE CEMENT AND OTHER EXTERNAL SHEETING SHALL BE FIXED IN ACCORDANCE WITH THE MANUFACTURERS RECOMMENDATIONS.

FOOTINGS TO COMPLY WITH ENGINEERS SPECIFICATION AND AS 2870. RESIDENTIAL SLABS AND FOOTINGS CONSTRUCTION

ALUMINIUM DOORS AND WINDOW FRAMES (U.O.N.) IN ACCORDANCE WITH AS 2047.

ALL EXTERNAL WINDOWS AND DOORS TO BE FITTED WITH DRAFT EXCLUSION DEVICES & OR WEATHER SILLS.

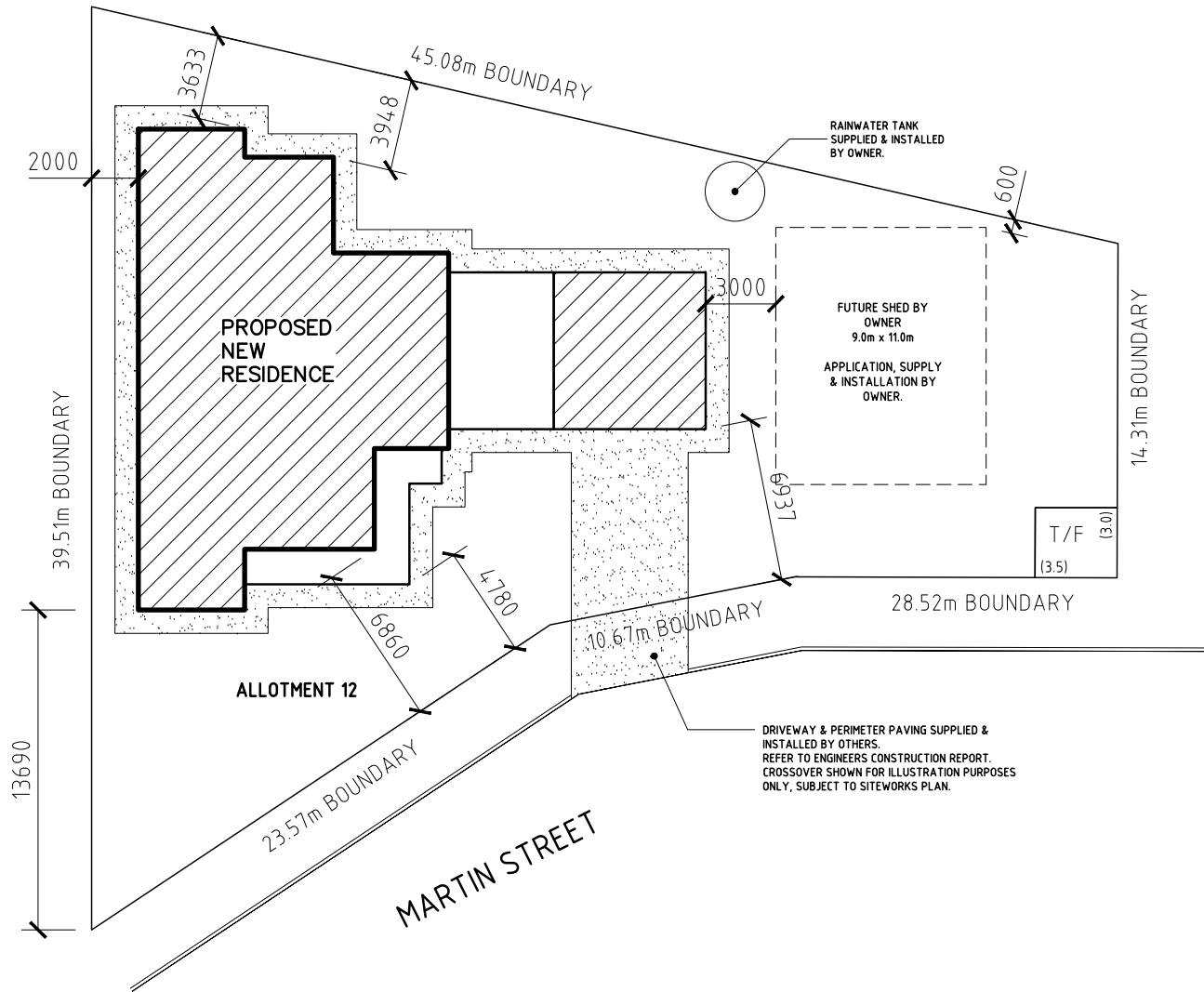
WET AREAS TO BE CONSTRUCTED IN ACCORDANCE WITH AS 3740-2020 & ABCB HOUSING PROVISIONS PARTS SA10.2.1 & SA10.2.33

ALL WASTE PLUMBING TO BE STRUCTURAL GRADE uPVC SEWER PIPING.

ALL PLUMBING TO COMPLY WITH AS 3500 NATIONAL PLUMBING AND DRAINAGE CODE.

STORMWATER SYSTEM TO COMPLY WITH AS 3500.3 NATIONAL PLUMBING AND DRAINAGE CODE.

SEPTIC TANK CONSTRUCTION TO COMPLY WITH AS 1546 AND APPROVED UNDER WASTE CONTROL REGULATIONS OF THE SOUTH AUSTRALIAN HEALTH COMMISSION. (IF APPLICABLE)



FINAL PLANS, APPROVED FOR CONSTRUCTION  
I/WE AGREE THERE WILL BE NO FURTHER STRUCTURAL  
CHANGES TO THESE WORKING DRAWINGS.

SIGNED  
OWNER: .....

DATE: .....

SIGNED  
BUILDER: .....

DATE: .....

**CORROSION NOTES:**  
FOR ALL DWELLINGS SITED WITHIN THE CORROSION LINE (AS DESIGNATED BY THE SA HOUSING CODE - DESIGN WIND SPEED MAP) 1km OF BREAKING SURF OR LESS THAN 100m FROM A SHELTERED SALT WATER HARBOUR THE FOLLOWING PROTECTIVE MEASURES AGAINST CORROSION MUST BE UPHELD

- ALL EXPOSED STEELWORK IS TO BE EITHER HOT DIP GALVANISED 600g/M2 OR CLEANED, THEN INORGANIC ZINC PRIMED AND PAINTED WITH 2 COATES OF ALKYD VINYL GLOSS PAINT
- ALL EXPOSED FLOOR TIE-DOWNS ARE TO BE HOT DIP GALVANISED
- ALL EXPOSED STAIR STRINGERS ARE TO BE HOT DIP GALVANISED
- ALL CLADDING AND CEMENT SHEET FASTENERS ARE TO BE CLASS 4
- ALL WALL TIES ARE TO BE GRADE 316 OR 316L STAINLESS STEEL OR ENGINEERED POLYMER
- ALL FIXING STRAPS TO BE HOT DIP GALVANISED
- ALL BRICKWORK LINTELS ARE TO BE HOT DIP GALVANISED OR PROPRIETARY ITEMS SUCH AS 'GA LINTELS'

**GLAZING CODE:**  
ALL GLAZING TO COMPLY WITH AS 2047 & AS 1288-2021 & 2022 NCC

**WC:**  
WC TO BE FITTED WITH LIFT OFF HINGES OR ALTERNATIVELY OPEN OUTWARDS. IN ACCORDANCE 2022 NCC PART 10.4.2

**GUTTERS & DOWNPIPES:**  
IN ACCORDANCE WITH ENGINEERS CONSTRUCTION REPORT AND TO COMPLY WITH 2022 NCC PARTS 7.4.2 - 7.4.7

**ARTICULATION JOINTS:**  
DENOTES VERTICAL CONTROL JOINTS IN ACCORDANCE WITH ENGINEERS DETAILS.

**SMOKE DETECTORS:**  
SELF CONTAINED SMOKE ALARMS HARDWIRED & INTER-CONNECTED IN COMPLIANCE WITH AS 3786

**TERMITE PROTECTION:**  
TO COMPLY WITH AS 3660.1a WITH DURABLE NOTICE ON METER BOX.

**WET AREAS:**  
ALL WET AREA CONSTRUCTION DETAILS TO COMPLY WITH AS 3740 2021.  
WET AREAS TO HAVE WALL STUDS SPACED AT 450mm max. CENTRES.

**EXPOSED TIMBER:**  
ALL EXPOSED TIMBER TO BE LOSP GRADE TO COMPLY WITH BCA

**INSULATION:**  
REFER TO 6-STAR ENERGY REPORT.

**EXHAUST / EXTRACTION FANS:**  
EXHAUST FROM A KITCHEN, KITCHEN RANGE HOOD, BATHROOM, SANITARY COMPARTMENT OR LAUNDRY MUST BE DUCTED TO THE ATMOSPHERE IN ACCORDANCE WITH 2022 NCC PART 10.8.2  
NOT LESS THAN 25L/S FOR BATHROOM / SANITARY COMPARTMENT  
NOT LESS THAN 40L/S FOR KITCHEN OR LAUNDRY

**SITE PLAN**

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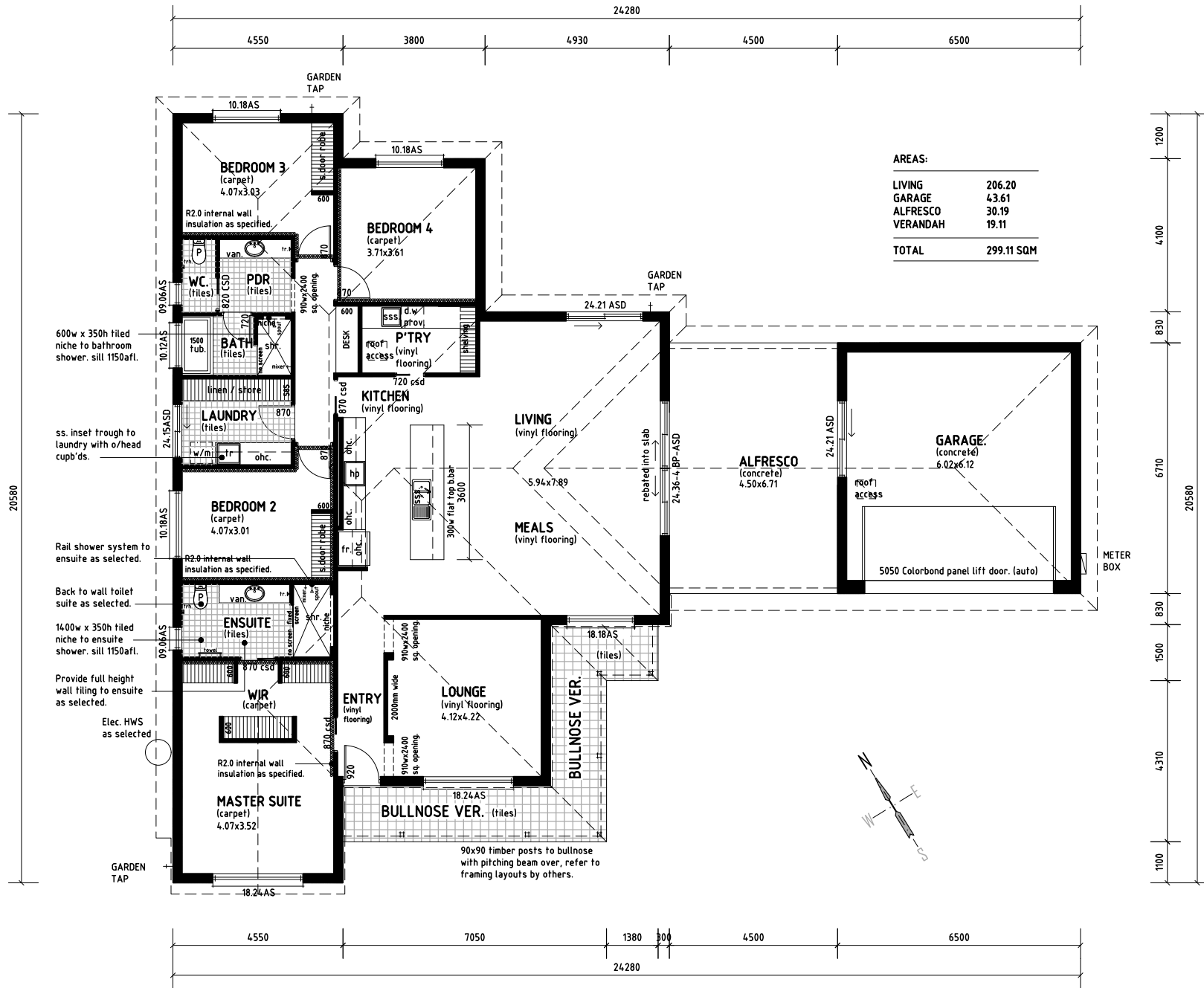


16 GEORGE ST,  
MOONTA SA, 5558

PHONE - (08) 8825 1868  
FAX - (08) 8825 1533

PROJECT	PROPOSED NEW RESIDENTIAL DEVELOPMENT
FOR	JENNY KVIESITIS
ADDRESS	LOT 12 MARTIN STREET, MOONTA BAY. SA

SITE PLAN	SHEET 1 of 4		
PROJECT NO. 00T8A	SHEET SIZE - A3		
DRAWING NO. - WD-01	SCALE 1:200		
DRAWN - R. McDERMOTT	CHECKED - R. McDERMOTT		
ISSUE	DATE	AMMENDMENT	CHECKED
A.	13.01.25	PRELIM DRAWINGS	
B.	15.04.25	CLIENT REQ. CHANGES	
C.	17.04.25	CLIENT REQ. CHANGES	



**FLOOR PLAN**

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<p><b>PROPOSED NEW RESIDENTIAL DEVELOPMENT</b></p> <p>JENNY KVESITIS</p>	
<p><b>PROJECT</b></p> <p>FOR ADDRESS</p>	<p>16 GEORGE ST, MOONTA SA, 5558</p> <p>PHONE - (08) 8825 1888 FAX - (08) 8825 1533</p>
<p><b>FLOOR PLAN</b></p> <p>PROJECT NO. 0078A</p> <p>DRAWING NO. - WD-02</p> <p>DRAWN - R. McDERMOTT</p>	<p>SHEET 2 of 4</p> <p>SHEET SIZE - A3</p> <p>SCALE - 1:100</p> <p>CHECKED - R. McDERMOTT</p>
<p><b>ISSUE</b></p> <p>A. 13.01.25 PRELIM DRAWINGS</p> <p>B. 15.04.25 CLIENT REQ. CHANGES</p> <p>C. 17.04.25 CLIENT REQ. CHANGES</p>	<p><b>AMENDMENT</b></p> <p>CHECKED</p>

