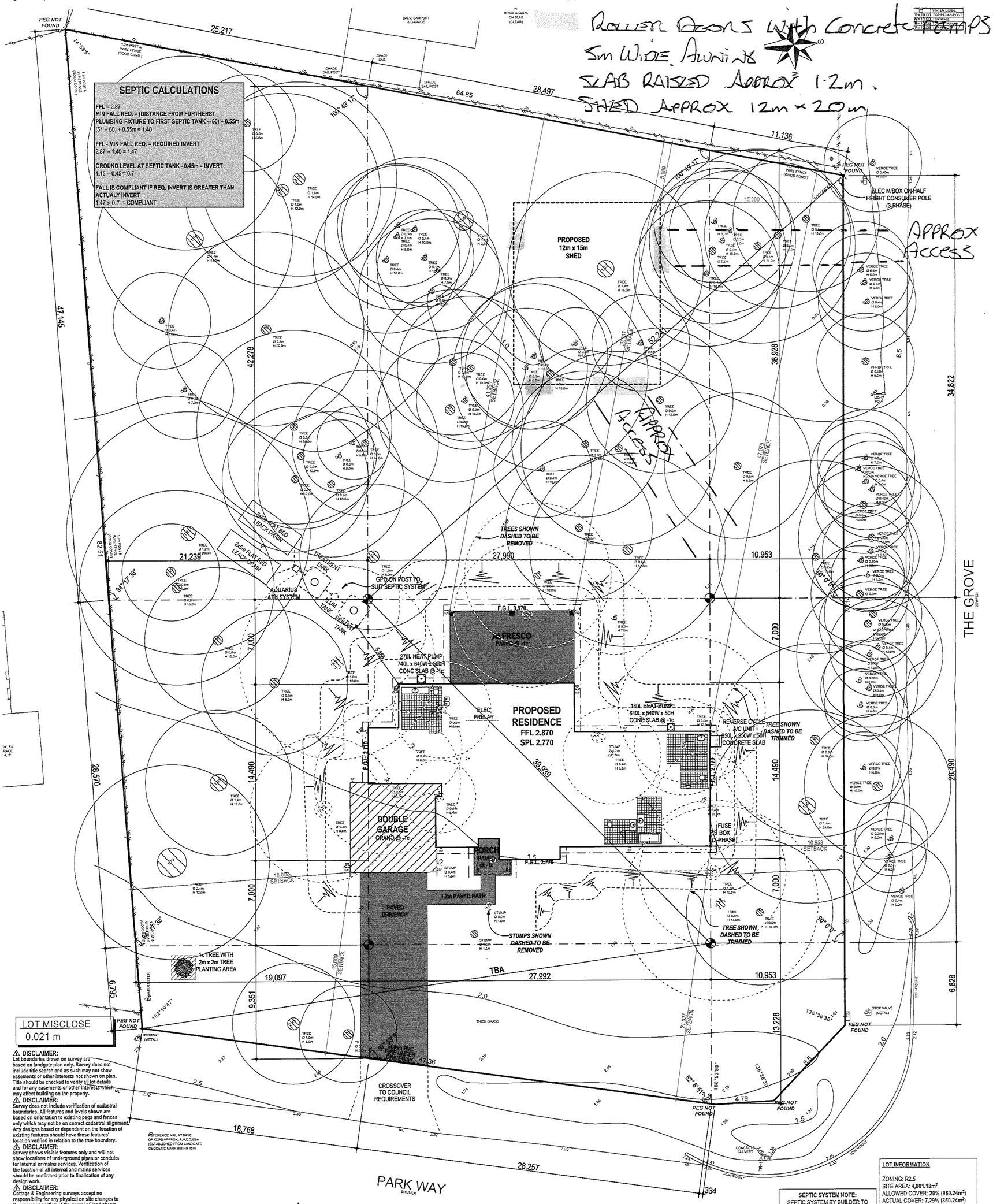
Docusign Envelope ID: CFFAD3C3-A4C9-45C0-B6F3-6CAFC25F2364

x2 PA DOORS
Roller Doors with Concrete Ramps
5m Wide Awning
SLAB RAISED APPROX 1.2m.
SHED APPROX 12m x 20m




⚠ DISCLAIMER:
Lot boundaries drawn on survey are based on landgate plan only. Survey does not include title search and as such may not show easements or other interests not shown on plan. Title should be checked to verify all lot details and for any easements or other interests which may affect building on the property.

⚠ DISCLAIMER:
Survey does not include verification of cadastral boundaries. All features and levels shown are based on orientation to existing pegs and fences only which may not be on correct cadastral alignment. Any designs based or dependent on the location of existing features should have those features' location verified in relation to the true boundary.

⚠ DISCLAIMER:
Survey shows visible features only and will not show locations of underground pipes or conduits for internal or mains services. Verification of the location of all internal and mains services should be confirmed prior to finalisation of any design work.

⚠ DISCLAIMER:
Cottage & Engineering surveys accept no responsibility for any physical on site changes to the parcel or portion of the parcel of land shown on this survey including any adjoining neighbours levels and features that have occurred after the date on this survey. All Sewer details plotted from information supplied by Water Corporation.

**COTTAGE SURVEYS** LICENSED SURVEYORS

87-89 Guthrie Street
Osborne Park, WA 6017

PO Box 1611
Osborne Park
Business Centre WA 6917

P: (08) 9446 7361
E: perth@cottage.com.au
W: www.cottage.com.au

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| JOB # | 553178 | GPS | Lat: -32.702450 Long: 115.668451 | ROADS | Bitumen | ELEC. | U/Ground |
| CLIENT | CARPENTER | ORDER # | ML2332418 | KERBS | Semi-Mount / Nil | COMMS. | Yes |
| ADDRESS | #6 Park Way | LOT | Lot 28 (Plan 19908) | FOOTPATH | Nil | WATER | Yes |
| SUBURB | Bouvard | | | SOIL | Sand, Clay(Poss) | GAS | Check Alinta |
| LGA | CITY OF MANDURAH | AREA | 4800m² VOL. 2002 FOL. 705 | DRAINAGE | Poor | SEWER | Nil |
| DRAWN | J. Genovese | DATE | 15 Aug 23 SSA No | VEGETATION | Dense Grass Cover | COASTAL | 200m To Ocean (Approximate Only Contact WA DPaW) |

ALL DIMENSIONS SHALL BE TAKEN BETWEEN BRICKWORK OR STRUCTURAL FRAMING AND DO NOT INCLUDE PLASTER OR GYPROCK MARGIN. ALL DIMENSIONS TO TAKE PREFERENCE OVER SCALING

**redink HOMES**
BUILDERS REGISTRATION N° 12049
16 FROBISHER STREET,
OSBORNE PARK WA 6017
Phone (08) 9208 1111 Fax (08) 9208 1122
© Copyright 2006 Ref.:

THIS IS ONE OF THE DRAWINGS REFERRED TO IN THE CONTRACT.
OWNER ..... DATE 08-Jun-2025 07:07 PM PDT
OWNER ..... DATE 09-Jun-2025 04:09 AM AWST
BUILDER ..... DATE 09-Jun-2025 11:26 AM AWST

VARIATIONS:

| REV: | DESCRIPTION: | INT: | CHK: | DATE: |
|---|---|---|---|---|
| '1' | SUBMIT FOR REVIEW | MC | AV | 04/04/24 |
| '2' | AMENDMENTS | – | AV | 29.04.24 |
| '3' | VO 1 (1-32) | WC | AV | 20.09.24 |
| '4' | VO 2 (1-9) & VO3 (1-6) | – | AV | 18.10.24 |
| '5' | VO 4 (1-19) | – | JR | 14.01.25 |
| '6' | AND SURVEY | – | TK | 22.01.25 |
| '7' | VO5 (1-13), VO6 (1-2) | – | JR | 17.02.25 |
| '8' | | | | |
| '9' | | | | |

CLIENT: CARPENTER
SITE ADDRESS: LOT 28 (#6) PARK WAY BOUVARD WA 6210
SALES: R. WATTERS DRAWN: WC

THE BRIDGETOWN
SITE PLAN A2
DATE: 17/02/2025 SHEET N°: 03 of 14
SCALE: 1:200
REVISION N°: 7 JOB N°: 2312035M

**SEPTIC SYSTEM NOTE:**
SEPTIC SYSTEM BY BUILDER TO COUNCIL REQUIREMENTS. LOCATION, LENGTH & DEPTH OF SEWER RUN TO BE @ PLUMBERS DISCRETION.

**PRELAY NOTE:**
ELECTRICAL PRELAY REQUIRED FOR ISLAND CUPBOARD REFER TO FLOOR PLAN

**STORMWATER NOTE:**
STORMWATER DISPOSAL VIA SOAKWELLS TO COUNCIL REQUIREMENTS.

**STANDARD NCC NOTE:**
- DWELLING TO BE CONSTRUCTED IN ACCORDANCE WITH NCC & A.S.
- SMOKE ALARMS INTERCONNECTED & HARDWIRED AS PER AS3786-2014
- STORMWATER AND SURFACE WATER DRAINAGE TO COMPLY WITH NCC AND LOCAL AUTHORITY REQUIREMENTS.

**LOT INFORMATION**
ZONING: R2.5
SITE AREA: 4,801.18m²
ALLOWED COVER: 20% (960.24m²)
ACTUAL COVER: 7.29% (350.24m²)

PLANNING: YES
PLANNING NOTES: N/A

SITE CLASSIFICATION : A
FOOTING DETAIL : A100
WIND CATEGORY : N2
COASTAL CONDITIONS : R3

**TERMITE TREATMENT NOTE:**
TERMITE TREATMENT WILL BE IN ACCORDANCE WITH THE NATIONAL CONSTRUCTION CODE 2019 PART 3.1.3, PART 2.1.1 & PART 1.0.7

**LANDSCAPING NOTE:**
MIN 50% OF STREET SETBACK AREA TO BE PERVIOUS AREAS (SOFTSCAPED)

**CONCRETE NOTE:**
SET SHOWER RECESSES DOWN 50mm. MAINTAIN REQUIRED SLAB THICKNESS TO ENGINEERS REQUIREMENTS