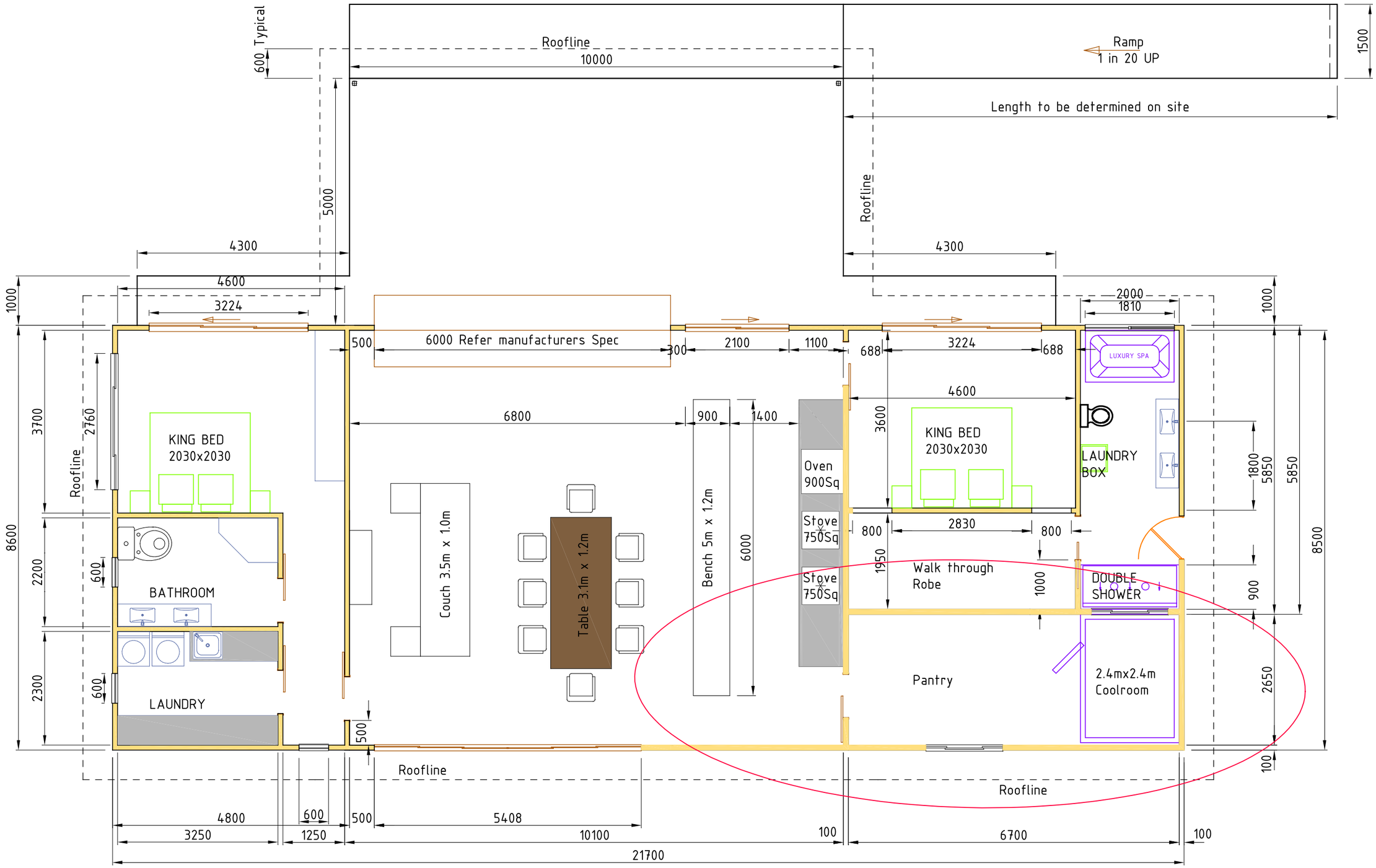


# HOUSE PLAN

| Rev | Date | Description |
|---|---|---|
| 1 | 02/12/22 | Issued for client comment |
| 2 | 09/12/22 | Revised as required and comments added |
| 3 | 23/12/22 | Revised as required and comments added |
| 4 | 123/04/23 | Pantry and cool-room added |
| | | |
| | | |
| | | |

**LAUMICK DRAFTING SERVICES**
**laumick.b@gmail.com**
**Mob. 0421604567**

FOR

**John Harvey**
**15 Arbortwentyfive Road**
**Glenwood 4570**

**HOUSE PLAN**

**DRG No.**
**JH 02**

**Rev.4**